



## Registration Form

Organization: \_\_\_\_\_

Contact Person at Organization: \_\_\_\_\_

Contact Person's E-mail and Phone: \_\_\_\_\_

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### Table Information: Two honoree(s) per package

Registration information due by **Friday, February 16, 2024**. Vegetarian meals available with advance notice.

### Please select your Package:

Table count is inclusive of honoree(s). To simplify the process, we will no longer require the names of attendees.

Table of 8: \_\_\_\_\_ Table of 10: \_\_\_\_\_

### Name of Honoree (s)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_